



ASSOCIATION OF
COLLEGE AND UNIVERSITY PRINTERS

2020 ACUP+ Awards

We invite all ACUP+ members to get your entries together and submit them for our annual Awards Program. You can send in one entry per category, with 23 categories for management initiatives and production

excellence. To be eligible you must be an ACUP+ member, there is no fee for members. Entries must be post or courier marked by Wednesday, January 8, 2020. Get recognized for those great 2019 accomplishments!

ACUP+ Impression Awards

Submit a paragraph or two describing an effort you accomplished last year. Be specific regarding the challenge or initiative you took and the achieved results. You can enter any or all categories but each submission must select only one category. **SUBMIT a PDF of your entry** along with any photos you'd like to be considered. You can also nominate one of your peers.

** Collaborative Service

Significant institutional contribution working with another unit to achieve a goal. *How did you discover an opportunity and assist a unit with a solution which benefited your institution?*

** Green Service

Instituted changes in operations which impacted recyclable, renewable and, sustainable environmental resources; or communicated your green efforts to your customers. *What adjustments did you implement that increased your green reputation?*

** Accelerated Service

Successfully accomplished an extreme production deadline. *What was your mission impossible and how did you make it happen?*

** Distinctive Service

Achieved innovative goals for growth while continuing operational production demands. *How did you continue daily production while implementing drastic changes such as new equipment installs, plant moves, or reorganization?*

** Impact WOW+

Significant institutional contribution that brought your operation recognition and the WOW+ that's cool factor from campus departments. This will be a project that you've accomplished that **doesn't fit into other categories**. *Describe the entire project, how it was accomplished, who was involved, and what the end result was. This category does not require a production sample but you can provide samples, photos or video.*

** ACUP+ Achiever

ACUP member that demonstrates contributions and support that positively impact the ACUP organization throughout the year. *How did this person contribute and what was achieved for the good of the association?*

** ACUP+ Hall of Fame

In-plant managers who exemplify the highest standards of service to their institutions along with contributions to the ACUP organization and the in-plant community as a whole. *Have you run an operation while sharing your knowledge with other in-plants, contributing for the better of the industry? Nominate a colleague if you'd like to see special recognition for a mentor or retired ACUP member.*

ACUP+ Production Awards

Please enter only one submission per category. Entering the same piece in two categories will disqualify the entries. Judges will select one winner and one honorable mention out of each category. Submit two samples of a completed production piece (produced in your operation) for review by industry experts. In the Wide Format category *include 1 printed sample - If your entry is large such as a vehicle wrap or building cling please supply a sample of the output, photos or video of the entry installation and end results.*

****Offset Production Output, single or multi-color**

- 1) **Single Page** - stationery, flyer, brochure, mailers, posters, calendars
- 2) **Multiple Page** - newsletters, booklets, catalogs, calendars
- 3) **Multiple Piece Projects** - invites, RSVP cards, tickets, posters, programs

****Digital Production Output, single or multi-color**

- 4) **Single Page** - stationery, flyer, brochure, mailers, posters, calendars
- 5) **Multiple Page** - newsletters, booklets, catalogs, calendars
- 6) **Multiple Piece Projects** - invites, RSVP cards, tickets, posters, programs

****Any Production Output, single or multi-color**

- 7) **Graphic Design** - any project collaborated and created for client
- 8) **Specialty Printed Products** - garment, 3D, or sublimation printing produced in-house
- 9) **Decals or Stickers**
- 10) **Operation / Shop Self Promotion** - projects such as calendars, give-aways

****Wide Format 36" plus**

- 11) **Banner & Displays** - roll-up or pop-up displays, standard or pole banners
- 12) **Posters** - mounted or unmounted
- 13) **Adhesive Graphics / Wraps** - floor, window, or wall graphics; vehicle wraps
- 14) **Canvas / Fabric** - canvas or other fabric products, signage/flags

****Best of Show**

This will be selected by the judges from all entries and announced at the ACUP+ annual conference during the Gala Dinner and Awards Ceremony.

****Peoples Choice**

This will be selected from all entries that are displayed at the ACUP+ annual conference by attendees and announced at the ACUP+ annual conference during the Gala Dinner and Awards Ceremony.

Entering

- **You must complete an entry form for each submission.**
- These awards are open to all ACUP members; you do not have to attend the annual conference to enter and / or win an award(s).
- You can enter as many categories as you wish, but may only enter each category once and can't submit the same entry in more than one category.
- Your entries must have been accomplished or produced January 1 - December 31, 2019.
- Entry submission for the Impression Awards can be done via email to:
Donna.S.Horbelt@uth.tmc.edu
- We are reviewing Production Entries in **2 categories for Digital Production**. Division 1 for smaller units and Division 2 for larger units. Please include your #FTE on the submission form - *Your FTE# (FullTime Equivalent) is a full time employee with Student or Part-time help counted as 1/2 employee.*
- .Entry Form Submission for the Production Awards must be sent through USPS or other courier service to:
**ACUP+, Attn: Donna Horbelt
Printing Services
UT Health - Houston
1851 Cross Point, Suite 1.110
Houston, TX 77054**

Judging

All entries will be judged by a panel of ACUP+ members and industry peers in January.

Award Presentation

We will announce the winners at the 55th annual ACUP+ conference on Wed. April 1st, at our Gala Dinner and Awards Program. You need not be present to win. Awards will be mailed to the winning members that can't personally accept an award at the conference.

Entry Deadline

All submissions must be postmarked or courier marked by Wednesday, January 8, 2020.

Questions?

Contact Jennifer Bowers at 850-570-5241 or jennifer.bowers@acup-edu.org

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1851 Cross Point, Suite 1.110
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ACUP Impression Awards

Institution: _____

Contact Name: _____

Email: _____ Phone Number: _____

I am nominating someone else - Name: _____

Institution: _____ Email _____

Select the Entry Category (complete one entry form per category)

ACUP Impression Awards

- Collaborative Service
- Green Service
- Accelerated Service
- Distinctive Service
- Impact WOW+ Service
- ACUP Achiever
- ACUP Hall of Fame

Please Tell Us About Your Entry

Impression Awards – Describe the initiative you or your team took and the specific results gained.



ACUP Production Awards

Institution: _____

Contact Name: _____

Email: _____ Phone Number: _____

What is your #FTE of employees in your operation dealing directly with print production on a *consistent* basis (graphic design, output, finishing). Full Time Equivalent is a full time employee with Student or Part-time help counted as 1/2 employee.

_____ FTE # production employees

Select the Entry Category (complete one entry form per category)

ACUP Production Awards

- Offset Single Page
- Offset Multiple Page
- Offset Multiple Piece
- Digital Single Page
- Digital Multiple Page
- Digital Multiple Piece
- Graphic Design
- Specialty Printed Products
- Decals / Stickers
- Operation / Shop Promotion
- Wide Format: Posters*
- Wide Format: Canvas / Fabrics*
- Wide Format: Banners & Displays**
- Wide Format: Adhesive Graphics / Wraps**

Please Tell Us About Your Entry

All Production Awards – On a separate piece of paper describe details. Include 2 printed samples with the entry form unless it's a wide format (see below). All details on any entry must include:

- Title of Piece
- Components of Project
- Quantity Produced
- Ink / Toner Process
- Material
- Equipment Used: Press/Digital device; Bindery/Finishing
- Special Techniques used and any Additional Information

****Wide Format Entries** - Include 1 printed sample - If your entry is large such as a vehicle wrap or building cling please supply a **sample of the output**, photos or video of the entry installation and end results.